

AMENDED
APPLICATION FOR PERMIT

Serial N^o 23124

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 5 1966

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JUN 15 1966

MAY 26 1966

The applicant Wilson Ranching Co., Inc.

of Cedarville, County of Modoc

State of California, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1964 in Carson City, Nevada

1. The source of the proposed appropriation is Cherry Springs
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Stockwater and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 400 head of cattle

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T.42N., R.24E.,

M.D.B.&M. or at a point from which the N $\frac{1}{2}$ Cor. of said Sec. 15 bears N.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

37°29'W., 1316.3 feet.
it should be stated.

6. Place of use W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 15, T.42N., R.24E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Earthen pond from which cattle can water.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$300.00
10. Estimated time required to construct works 2 years
11. Remarks The point of diversion & place of use both lie on patented land.

Applicant Wilson Ranching Co., Inc.

By s/ Charles C. Armuth, Jr.
Agent

Compared nt/jb hs/kd

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, or sufficient water to water 400 head of cattle.

Actual construction work shall begin on or before June 20, 1967

Proof of commencement of work shall be filed before July 20, 1967

Work must be prosecuted with reasonable diligence and be completed on or before June 20, 1968

Proof of completion of work shall be filed before July 20, 1968

Application of water to beneficial use shall be made on or before June 20, 1969

Proof of the application of water to beneficial use shall be filed on or before July 29, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed July 11, 1968
Completion of work filed July 22, 1968
Proof of beneficial use filed Aug 30, 1968
Cultural map filed May 26, 1966
Certificate No. 6833 Issued 10-18-68
Recorded 11-6-68 Bk 33 Page 214
Humboldt County Recorder
A.M. 6833 25-1-7-69
Rec. 2-13-69 Bk 35 Page 219
Frame 2

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 20th day of December
A.D. 19 66
Assistant State Engineer